# Exhibition - Saturday 14September 2019 - Entry Form



# Name/Distinctions:

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Colour Prints | | H or V |  | Monochrome Prints | | H or  V |  | Projected Digital Images | |
| No | Title |  | No | Title |  | No | Title |
| 1 |  |  |  | 1 |  |  |  | 01 |  |
| 2 |  |  |  | 2 |  |  |  | 02 |  |
| 3 |  |  |  | 3 |  |  |  | 03 |  |
| 4 |  |  |  | 4 |  |  |  | 04 |  |
| 5 |  |  |  | 5 |  |  |  | 05 |  |
| 6 |  |  |  | 6 |  |  |  | 06 |  |
| 7 |  |  |  | 7 |  |  |  | 07 |  |
| 8 |  |  |  | 8 |  |  |  | 08 |  |
| 9 |  |  |  | 9 |  |  |  | 09 |  |
| 10 |  |  |  | 10 |  |  |  | 10 |  |

Notes:

1. Please complete this entry form in Word format. Your titles will be copied from this table and used to produce the catalogue.
2. For each print enter V for Vertical Mount or H for Horizontal Mount N.B. The orientation relates to the ***mount*** not the ***print***.
3. You may enter up to 10 images in each category; numbered 1-10 in order of preference. However, if we cannot accept all print entries because of hanging constraints, those with the lowest numbers will be chosen first. Therefore, please ensure that those prints which you definitely want to be exhibited are in the first six of each print category. All your PDIs will be displayed.
4. Prints must be mounted on stiff card sized 40cm x 50cm and have an area not less than 300cm2.
5. Your name and title of the image should be on the back of each print.
6. Digital images must be sized to a maximum of **1600 pixels width and a maximum of 1200 pixels in height**. Images must be numbered 01, 02 etc up to 10 followed by an underscore, the title followed by an underscore and then your name (e.g. 01\_Lone Tree\_John Smith).
7. Your digital images should be submitted by email attachment (not embedded in the email).
8. Please rename this form, list your print and/or digital entries and email it, together with your PDIs, to Babs Arnold at [competitions@shillingtoncc.org.uk](mailto:competitions@shillingtoncc.org.uk) by the closing date of ***Sunday 16 June 2019.***
9. Thisis also the closing date for receipt of your prints by either Babs Arnold, 13 Harbury Dell, Luton LU3 3XH (01582 504371)

Christine Heycock, 18 Copthorne, Luton LU2 8RJ *(*01582 709752) or José Currant, 17 Kestrel Road, Flitwick MK45 1RB (01525 634316)

*Please telephone Babs, Christine or José before delivering your prints*

10. Refer to the attached Exhibition Rules 2019 for full details of how to enter.